



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

May 16, 2013

COPY

Ms. Tracy L. Maniglia
22 Wildflower Road
Kettle Falls, Washington 99141

Re: Surface Water Application No. S3-30225

Dear Ms. Maniglia:

We have received your letter dated May 10, 2013, asking to withdraw Surface Water Application No. S3-30225.

In accordance with your request, your application is withdrawn.

If you have any questions, please contact me at 509 329-3585.

Sincerely,

Karen Tusa
Water Resources Program
Eastern Regional Office

KT:md

By certified mail: 7011 3500 0001 8626 8691



U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

| | |
|--|--|
| Postage \$ | |
| Certified Fee | |
| Return Receipt Fee (Endorsement Required) | |
| Restricted Delivery Fee (Endorsement) | |

5-17-13
 Postmark Here

Total Pos MS TRACY L MANIGLIA
 22 WILDFLOWER RD
 KETTLE FALLS WA 99141

Sent To
 Street, Apt.
 or PO Box
 City, State

PS Form 3800, August 2006

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MS TRACY L MANIGLIA
 22 WILDFLOWER RD
 KETTLE FALLS WA 99141

COMPLETE THIS SECTION ON DELIVERY

A. Signature *Tracy L Maniglia* ☐ Agent ☒ Addressee
 B. Received by (Printed Name) *Tracy L Maniglia* C. Date of Delivery *5-17-13*
 D. Is delivery address different from item 1? ☐ Yes ☒ No
 If YES, enter delivery address below:

3. Service Type
☐ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number
 (Transfer from service label)

7011 3500 0001 8626 8691

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

May 10, 2013

RECEIVED

MAY 13 2013

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

Page 1

Hello,

for publication

After receiving a notice¹ in Oct. of 2012 of an application entitled "Surface Water Application No. S3-30225 WRIA 58-Ferry County" from your office, I called your office and spoke at length to explain, that there is no "surface water" on my property.

The water that I had wanted to avail+bring, with my June 29, 1998 Application No. S3-30225 filing for a permit to appropriate public waters, was in regards to "Spring" snow melt and rain water, (from the SW 1/4 of SE 1/4 of Sec. 3 (property that is government owned) to my property.

The watershed-run off is too short
lived in the Spring, as I'd explained
when I'd called, so I let your office
know, that I no longer wanted to try
to avail the ^(snow melt + rain) -run off- from the mountain
portion of land in the SW 1/4 of SE 1/4
of Sec. 3.

There is no ^(unnamed) "Spring", as I'd explained
over the phone to your office, neither
on my property "the N 880 of SE 1/4
of SE 1/4 of Sec. 3, nor (that I know
of) on the government owned property
of SW 1/4 of ~~SE~~ 1/4 of Sec. 3, Township
36 N., Range 37 E.W.M., in Ferry County.

Sincerely,

Tracy Maniglia



Map based on Application for a Water Right Permit received 7/6/1998



- County
- WRIA
- Township / Range
- Section
- ▲ Proposed Point of Diversion
- Proposed Place of Use

Comments:
POU delineates section 10 of application



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

May 8, 2013

COPY

Ms. Tracy L. Maniglia
22 Wildflower Road
Kettle Falls, Washington 99141

Dear Ms. Maniglia:

Re: Surface Water Application No. S3-30225
WRIA 58 – Ferry County

On October 9, 2012 this office sent you a notice for publication of the above referenced application.

To date, we have not received the original Affidavit of Publication for your application. If you have not yet published the notice in a newspaper of general circulation in the area of your application, please do so as soon as possible. After publication, the publishing newspaper should provide you with a notarized original Affidavit of Publication, which should be forwarded to our office. If you published the notice but have not mailed the Affidavit of Publication to this office, please do so as soon as possible.

Please remember to send the original Affidavit of Publication, not a photocopy.

If we do not hear from you within thirty (30) days from the date of this letter, we will assume you are no longer interested in the application and will reject it with no further notice.

If you have any questions or concerns about the public notice process you may contact me directly at 509-329-3585.

Sincerely,

A handwritten signature in cursive script that reads "Karen Tusa".

Karen Tusa
Water Resources Program

KT:md



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

October 9, 2012

Ms. Tracy Maniglia
22 Wildflower Road
Kettle Falls, WA 99141

Dear Ms. Maniglia:

Re: Application for Water Right No. S3-30225
WRIA 58 – Ferry County

COPY

We are ready to continue processing applications for water rights in your area.

Your next step is to publish a legal notice. The notice announces your proposed water use to the public and allows interested persons to comment. We have prepared and enclosed this notice for you.

Review Legal Notice Carefully

It is your responsibility to check the notice carefully before having it published. If you find an error, please contact this office for resolution. If we later find an error in your public notice, you may be required to publish an amended notice at your expense.

Publishing Legal Notice

You need to arrange and pay for publishing the legal notice in a newspaper in Ferry County.

- Publish the notice in the Republic News-Miner.
- Ensure that the notice appears once a week for two consecutive weeks.

If your published notice does not meet the above criteria, you will be required to have the notice republished at your expense.

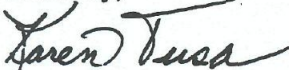
Publication should start within 30 days from the date of this letter.

Next Step

You must request an Affidavit of Publication from the newspaper in which your notice appeared. The affidavit must be an original, notarized copy of your published notice. Please forward it to our office as soon as possible.

If you have any questions, you may contact me at 329-3585.

Sincerely,



Karen Tusa
Water Resources Program
Eastern Regional Office

KT:md

Enclosure: Legal Notice



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

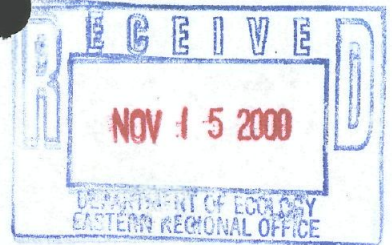
That Tracy Maniglia of Kettle Falls, WA on June 29, 1998 under Application No. S3-30225 filed for permit to appropriate public waters, subject to existing rights, from an unnamed spring in the amount of 0.14 of a cubic foot per second, each year, for stock water, hydropower, and seasonal irrigation of six acres. The source of the proposed appropriation is located within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 3, Township 36 N., Range 37 E.W.M., in Ferry County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a fifty-(\$50.00) dollar recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RESOURCES PROGRAM - ERO
PO BOX 47611
OLYMPIA, WA 98504-7611

NOTICE



State of Washington
DEPARTMENT OF FISH AND WILDLIFE

Mailing Address: 600 Capitol Way N • Olympia, WA 98501-1091 • (360) 902-2200, TDD (360) 902-2207

Main Office Location: Natural Resources Building • 1111 Washington Street SE • Olympia, WA

360-902-2421

fax: 360-902-2946

e-mail: beechhab@dfw.wa.gov

Date: November 13, 2000

Washington Department of Ecology

4601 N. Monroe, Suite 202

Spokane, WA 99205-1295

WATER RIGHT APPLICATION REVIEW

Application Number S330225

Applicant

Tracy L. Maniglia

22 Wildflower Rd

Kettle Falls, WA 99141

WRIA

58

Water

Unnamed seasonal spring

This water and/or affected reaches downstream are inhabited by no fish

based on site-specific observations WDFW database or GIS

literature

X knowledge of this type of stream

Amount 0.14

cfs

36

gpm

acre-ft

Point of diversion S33 T7N R37E

Point of use

WDFW recommended conditions:

Instream flows in WAC 173-5

This water right should be subject to any established lake levels, if any.

Instream flows based on

IFIM study

USGS toe-width

Tennant

other

WDFW requests that water right be subject to the following instream flows or natural flow, whichever is less:

Other conditions requested by WDFW indicated by X:

HPA

screen

Based upon review of fish resources present, type and amount of water use, condition of

habitat, and amount of water available, WDFW REQUESTS DENIAL of this application, in accordance with RCW 75.20.050, IF THIS SPACE IS CHECKED.

WDFW recommends modification of this proposal to minimize impacts to fish.

WDFW is a landowner and water user that will be affected by this proposed use.

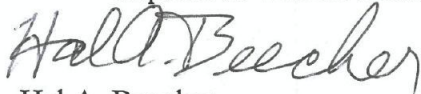
Please HOLD this application pending field review. WDFW staff will provide detailed response by

Rationale for WDFW recommendations if not based on existing rules or statutes:

Seasonal nature of this water precludes fish use. No limitations are recommended by WDFW.

Additional comments:

Intermittent springs and seeps can be important habitat for wildlife. Measures to minimize impacts to wildlife habitat and access are encouraged.

A handwritten signature in dark ink, appearing to read "Hal A. Beecher". The signature is written in a cursive, flowing style.

Hal A. Beecher
Instream Flow Biologist



FILE COPY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

4601 N. Monroe, Suite 202 • Spokane, Washington 99205-1295 • (509) 456-2926

September 27, 2000

Ms. Tracy L. Maniglia
22 Wildflower Road
Kettle Falls, Washington 99141

Dear Ms. Maniglia:

Re: Surface Water Application No. S3-30225

This letter is to acknowledge that the Washington State Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application with the Department of Ecology.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be some time before we are able to begin working in your area. In the meantime, please notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans.

The availability of water in Washington state is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. A new watershed management law brings us a step closer to addressing some of these issues. It sets into motion a locally based process to address water quantity, quality, and habitat issues. Watershed management will help meet challenges for getting water to people, industries, farms, and fish.

In some areas of the state, we are continuing to evaluate applications within watersheds where we have previously gathered information and completed watershed assessments. We are also continuing to process water right permit or change applications that are intended to address public health and safety emergencies, the natural environment, or are for nonconsumptive withdrawals. All other applications are grouped by watershed and processed according to the date of submittal, and when we have enough information and staff resources to make decisions.

Also, this letter is to advise you that all hydropower projects require a permit or letter of exemption from the Federal Energy Regulatory Commission (FERC). You may contact them by mail at Federal Energy Regulatory Commission, Office of Energy Projects, 888 First Street N.E., Mail Code PJ-12.2, Washington, D.C. 20426 - Phone: (202) 219-2679.

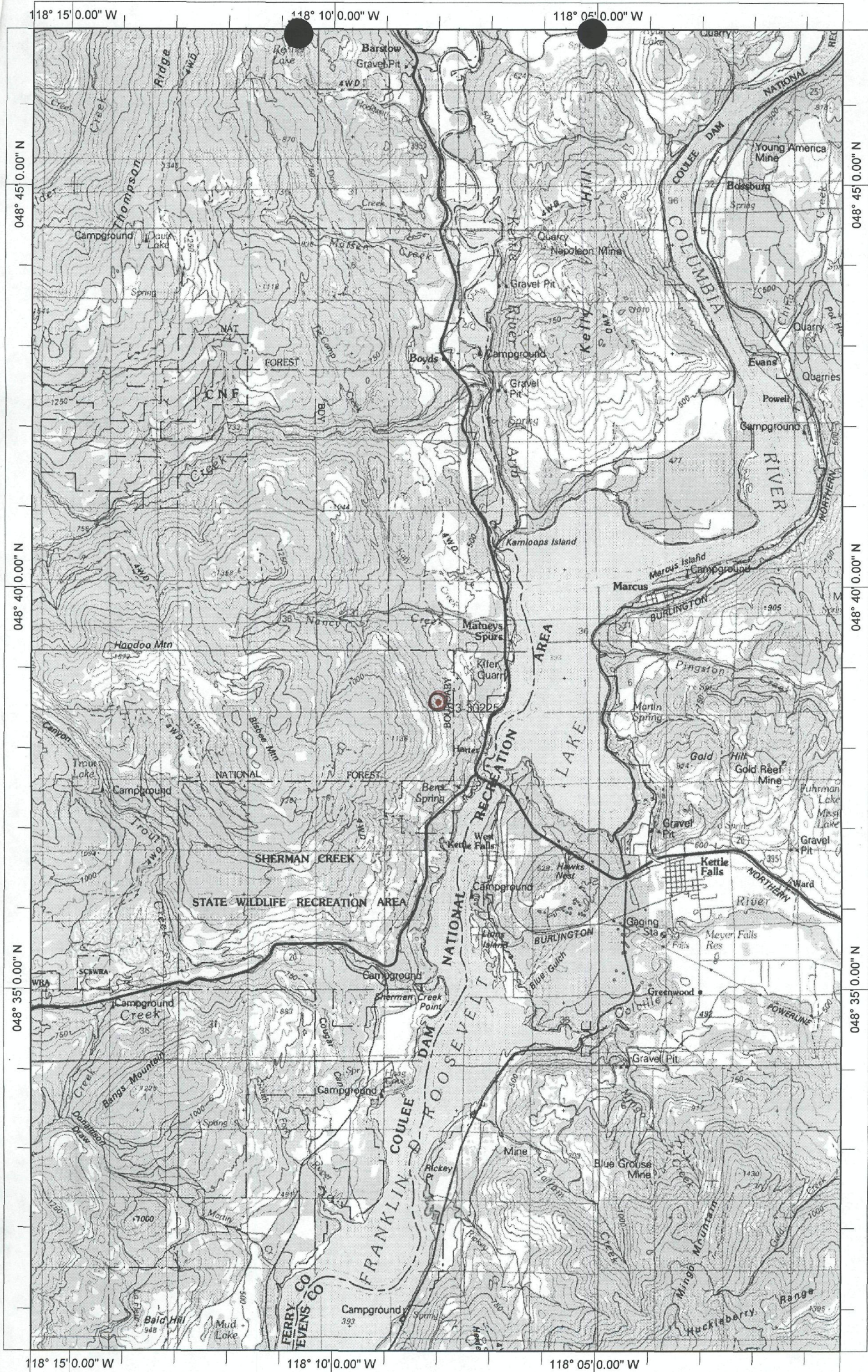
If you would like further information on your application, please contact Herman Spangle at (509) 456-4410.

Water Resources Program
Eastern Regional Office

/kay

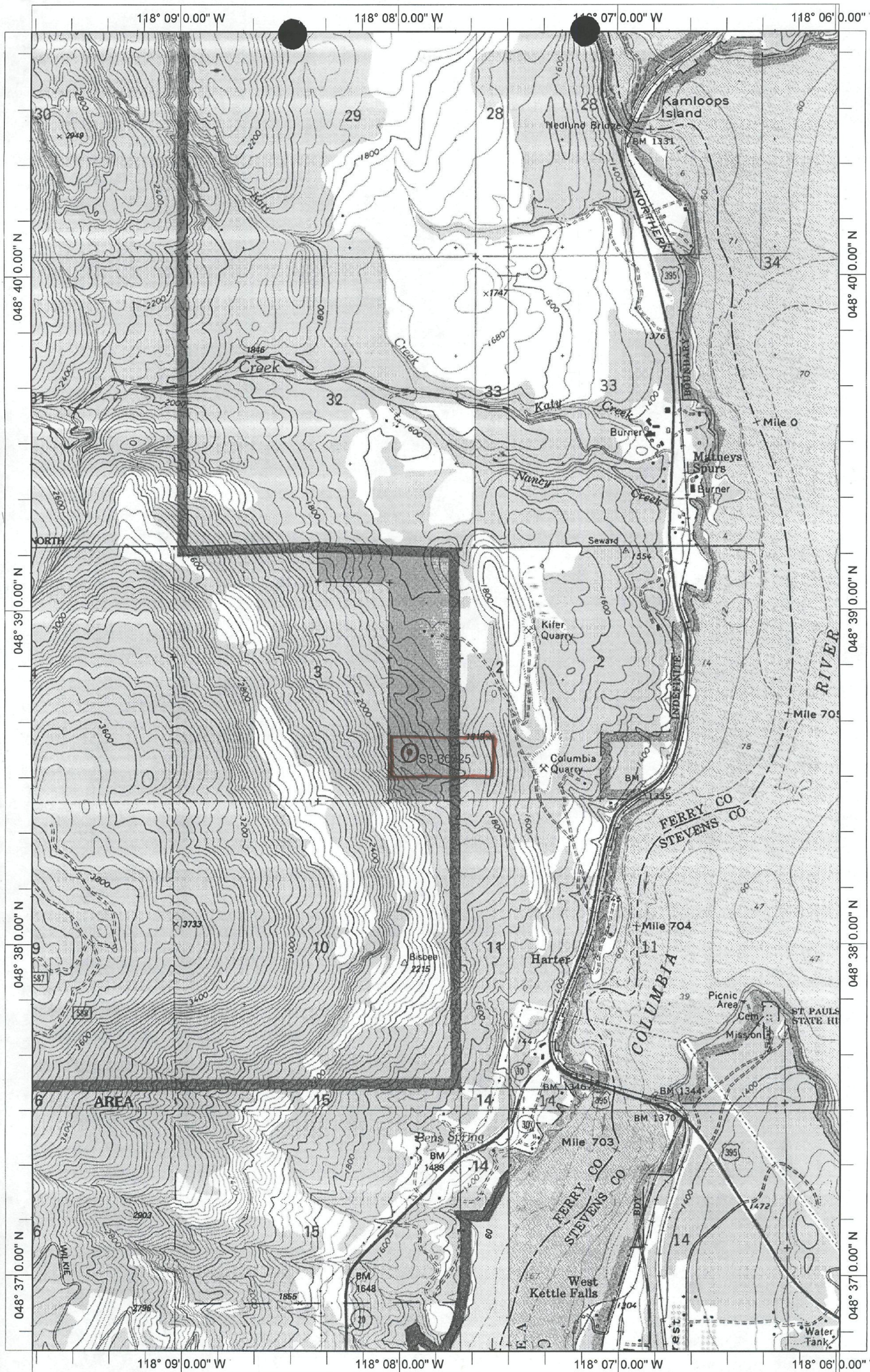
cc: Dept of Fish & Wildlife, Ferry Co. Health Dept., Colville Trb/Gary Passmore





Name: REPUBLIC
 Date: 9/26/2000
 Scale: 1 inch equals 1.547 miles

Location: 048° 38' 43.1" N 118° 08' 01.0" W
 Caption: Tracy L. Maniglia
 T36N, R37E Sec 3 se1/4



Name: BOYDS
 Date: 9/26/2000
 Scale: 1 inch equals 1960 feet

Location: 048° 38' 45.2" N 118° 07' 50.1" W
 Caption: Tracy L. Maniglia
 T36N, R37E Sec 3 se1/4

Return to:

McNally and Stewart
260 South Oak
Colville, WA. 99114-0269

Indexed ☒

Recorded ☒

Compared ☒

Paged Out ☒

ON May 14(11:32AM) 1984

MAIL E. MONTAGNE

COUNTY AUDITOR

BY

MAIL TO McNally & Stewart
260 South Oak
Colville, Wa. 99114

WARRANTY DEED

The Grantors, BEVERLY J. MOORE, as her separate property, and ROY R. REICHERT and MARY J. REICHERT, husband and wife, for and in consideration of Forty-two Thousand Five Hundred Dollars in hand paid, convey and warrant to ANTHONY A. MANIGLIA, a single person, Grantee, the following described real estate situated in the County of Ferry, State of Washington:

The North 880 feet of the W 1/2 of the SW 1/4 of the SW 1/4 of Section 2; and

The North 880 feet of the SE 1/4 of the SE 1/4 of Section 3, Township 36 North, Range 37 East, W.M., in Ferry County, Washington.

TOGETHER WITH all mineral, timber and water rights appurtenant to the premises.

TOGETHER WITH an easement sixty (60) feet in width over the road as it now exists over and across the following described property:

The W 1/2 of NE 1/4 of NW 1/4, and the N 1/2 of NW 1/4 of NW 1/4 of Section 11; and

The W 1/2 of SW 1/4 of SW 1/4 of Section 2, EXCEPT the North 880 feet thereof;

All in Township 36 North, Range 37 East, W.M., in Ferry County, Washington,

said easements to be for the purposes of ingress, egress and utilities to and from the Kifer County Road to the property herein conveyed;

PROVIDED, however, that Grantors herein agree to pay up to Nine Hundred Dollars (\$900.00) towards the cost of constructing a road from the existing easement road in the N 1/2 of NW 1/4 of NW 1/4 of Section 11, Township 36 North, Range 37 East, W.M., to a point near the Southeast corner of the property herein conveyed. Said road construction shall be completed within thirty (30) days from the date hereof.

SUBJECT to general taxes for 1984.

SUBJECT to easement for an electrical distribution line over the S 1/2 of SW 1/4 of said Section 2, as granted to Stevens County Electric Cooperative, Inc., a corporation, by instrument dated April 15, 1941, recorded under Auditor's file No. 125798.

The Washington Water Power Company is successor of said Grantee.

1% REAL ESTATE
EXCISE TAX
AMT. Pd. \$454.75
RECT. No. 22086
1% PEN —

RECEIVED
PAYMENT
MAY 14 1984

FERRY COUNTY TREASURER

Anthony A. Maniglia

5330225



SUBJECT to easements contained in Warranty Deed dated May 23, 1969, executed by S. F. Fine, a widower, to Randall D. Moore, et ux, et al, recorded July 20, 1982, in Volume 68, page 221, under Auditor's file No. 191833.

SUBJECT to any and all easements reservations, agreement, restrictions, assessments, rights of way, conditions or other servitudes appearing in the chain of title or existing in connection with said premises.

DATED this 30 day of April, 1984.

Beverly J. Moore (SEAL)
Beverly J. Moore

✓ Roy R. Reichert (SEAL)
Roy R. Reichert

✓ Mary J. Reichert (SEAL)
Mary J. Reichert

STATE OF WASHINGTON)
County of KING) ss.

On this day personally appeared before me BEVERLY J. MOORE, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 30th April, 1984.

Barbara W. Garland
Notary Public in and for the State of
Washington, residing at Seattle

STATE OF WASHINGTON)
County of Cowlitz) ss.

On this day personally appeared before me ROY R. REICHERT and MARY J. REICHERT, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 25th day of April, 1984.

Kathleen A. Bartholomew
Notary Public in and for the State of
Washington, residing at Kelso

S 220225

it to County Treasurer of the
y in which property is located.

REAL ESTATE EXCISE TAX

CHAPTER 82.45 RCW
CHAPTER 458-61 WAC

This form is your receipt when stamped
by cashier. Pay by cash or certified
check to County Treasurer.

ASE TYPE OR PRINT

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ITEMS ① THROUGH ⑦ ARE FULLY COMPLETED

| | | | |
|---|---------------------------------------|------------------------|---|
| GRANTOR | Name <u>Anthony Angelito Maniglia</u> | BUYER GRANTEE | Name <u>Tracy Leah Maniglia</u> |
| | Street <u>612 S. Main</u> | | Street <u>Rt 2 Box 52</u> |
| | City <u>Colville</u> | | City <u>Kettle Falls</u> State <u>WA</u> Zip <u>99141</u> |
| NEW OWNER'S PERMANENT ADDRESS FOR ALL PROPERTY TAX RELATED CORRESPONDENCE | | ALL TAX PARCEL NUMBERS | |
| Name <u>Tracy L. Maniglia</u> | | <u>#33-1</u> | |
| Street <u>Rt 2 Box 52</u> | | <u>77-36-02 33</u> | |
| City/State <u>Kettle Falls, WA</u> Zip <u>99141</u> | | | |

LEGAL DESCRIPTION OF PROPERTY SITUATED IN UNINCORPORATED Ferry COUNTY ☐ OR IN CITY OF _____

N 880' SE4 SE4 Section 3 Township 36 N
N 880' W2 SW4 Section 2 Range 37 E
1966 Belair 20'x40' double/wide mobile-home

Is this property currently:

| | | |
|---|------------------------------|-----------------------------|
| Classified or designated as forest land? Chapter 84.33 RCW | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| Classified as current use land (open space, farm and agricultural, or timber)? Chapter 84.34 RCW | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| Exempt from property tax under nonprofit organizations Chapter 84.36 RCW? | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| Receiving special valuation as historic property under Chapter 84.26 RCW? | YES <input type="checkbox"/> | NO <input type="checkbox"/> |

Type Property: ☐ land only ☐ land with new building.
☐ land with previously used building ☒ land with mobile home

SEE TAX OBLIGATIONS ON REVERSE SIDE

⑥ (1) NOTICE OF CONTINUANCE (RCW) 84.33 or RCW 84.34)

If the new owner(s) of land that is classified or designated as current use or forest land wish(es) to continue the classification or designation of such land, the new owner(s) must sign below. If the new owner(s) do(es) not desire to continue such classification or designation, all compensating or additional tax calculated pursuant to RCW 84.33.120 and 140 or RCW 84.34.108 shall be due and payable by the seller or transferor at the time of sale. The county assessor must determine if the land transferred qualifies to continue classification or designation and must so indicate below. Signatures do not necessarily mean the land will remain in classification or designation. If it no longer qualifies, it will be removed and the compensating taxes will be applied. All new owners must sign.

This land ☐ does ☐ does not qualify for continuance. _____ DEPUTY ASSESSOR

DATE _____

(3) NOTICE OF COMPLIANCE (Chapter 84.26 RCW)

If the new owner(s) of property with special valuation as historic property wish(es) to continue this special valuation the new owner(s) must sign below. If the new owner(s) do(es) not desire to continue such special valuation, all additional tax calculated pursuant to Chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE _____

⑥ Description of personal property if included in sale (furniture, appliances, etc.) (Divorce)

If exemption claimed, explain _____

Type of Document Quit Claim Deed
Date of Document 6-14-89

| | |
|-------------------------------|----------|
| Gross Sale Price 1/ | \$ _____ |
| Personal Property (deduct) 2/ | \$ _____ |
| Taxable Sale Price | \$ _____ |
| Excise Tax: State | \$ _____ |
| Local 3/ | \$ _____ |
| Delinquent Interest: 4/ State | \$ _____ |
| Local | \$ _____ |
| Delinquent Penalty: 4/ State | \$ _____ |
| Total Due | \$ _____ |

(SEE I-5 ON REVERSE SIDE)

⑦ AFFIDAVIT

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT (see #5 on reverse for penalties).

SIGNATURE Tracy L. Maniglia
NAME (print) Tracy L. Maniglia
DATE & PLACE OF SIGNING: 6-14-89 Kettle Falls, WA

SPECIFY (circle): grantor/grantee/grantor's agent/grantee's agent

Address of residence or place of business of person signing (specify):
Homeowner
Rt 2 Box 52, Kettle Falls, WA

⑧ The following optional questions are requested by RCW 82.45.120

Is property at the time of sale:

| | | |
|--|------------------------------|--|
| a. Subject to elderly, disability, or physical improvement exemption? | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| b. Does building, if any, have a heat pump or solar heating or cooling system? | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| c. Does this conveyance divide a current parcel of land? | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| d. Does sale include any real estate with timber? | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

e. Does conveyance involve a trade, partial interest corporate affiliates, related parties, trust, receivership or an estate? YES ☐ NO ☒

f. Is the grantee acting as a nominee for a third party? YES ☐ NO ☒

g. Principal use:

| | | |
|---|--|---|
| 1 <input type="checkbox"/> agricultural | 2 <input type="checkbox"/> condominium | 3 <input type="checkbox"/> recreational |
| 4 <input type="checkbox"/> apt (4+ units) | 5 <input type="checkbox"/> industrial | 6 <input checked="" type="checkbox"/> residential |
| 7 <input type="checkbox"/> commercial | 8 <input type="checkbox"/> mobile home | 9 <input type="checkbox"/> timber |

WATER WELL REPORT

STATE OF WASHINGTON

Application No.

Permit No.

(1) OWNER: Name TONY MANGLIA Address SW 1/4 SW 1/4 Sec. 2 T.36 N. R.37 W.M.
(2) LOCATION OF WELL: County FERRY
Bearing and distance from section or subdivision corner

(3) PROPOSED USE: Domestic ☒ Industrial ☐ Municipal ☐
Irrigation ☐ Test Well ☐ Other ☐

(4) TYPE OF WORK: Owner's number of well (if more than one) ...
New well ☒ Method: Dug ☐ Bored ☐
Deepened ☐ Cable ☐ Driven ☐
Reconditioned ☐ Rotary ☒ Jetted ☐

(5) DIMENSIONS: Diameter of well 6 inches.
Drilled ft. Depth of completed well ft.

(6) CONSTRUCTION DETAILS:

Casing installed: 6 " Diam. from 12 ft. to 19 ft.
Threaded ☐ " Diam. from ft. to ft.
Welded ☒ " Diam. from ft. to ft.

Perforations: Yes ☐ No ☒
Type of perforator used
SIZE of perforations in. by in.
..... perforations from ft. to ft.
..... perforations from ft. to ft.
..... perforations from ft. to ft.

Screens: Yes ☐ No ☒
Manufacturer's Name
Type Model No.
Diam. Slot size from ft. to ft.
Diam. Slot size from ft. to ft.

Gravel packed: Yes ☐ No ☒ Size of gravel:
Gravel placed from ft. to ft.

Surface seal: Yes ☒ No ☐ To what depth? 19 ft.
Material used in seal BENTONITE
Did any strata contain unusable water? Yes ☐ No ☒
Type of water? Depth of strata
Method of sealing strata off

(7) PUMP: Manufacturer's Name
Type: H.P.

(8) WATER LEVELS: Land-surface elevation above mean sea level ft.
Static level ft. below top of well Date
Artesian pressure lbs. per square inch Date
Artesian water is controlled by (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes ☐ No ☒ If yes, by whom?
Yield: 1/2 gal./min. with ft. drawdown after hrs.
" EST: AIR LIFT " " " " " " " " " " " "

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

| Time | Water Level | Time | Water Level | Time | Water Level |
|------|-------------|------|-------------|------|-------------|
| | | | | | |
| | | | | | |
| | | | | | |

Date of test
Bailer test gal./min. with ft. drawdown after hrs.
Artesian flow g.p.m. Date
Temperature of water Was a chemical analysis made? Yes ☐ No ☒

(10) WELL LOG:

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

| MATERIAL | FROM | TO |
|--------------------------|------|------|
| OVER BURDEN | 0 | 2 |
| GRANITE MED. HARD BROWN | 2 | 35 |
| GRANITE MED. FRAC. | 35 | 36 |
| GRANITE MED. HARD BROWN | 36 | 78 |
| GRANITE MED. GREEN | 78 | 79 |
| GRANITE MED. BROWN | 79 | 116 |
| GRANITE SOFT RUSTY BROWN | 116 | 120 |
| GRANITE MED. BROWN | 120 | 153 |
| GRANITE MED. SOFT GRAY | 153 | 161 |
| GRANITE MED. BROWN | 161 | 170 |
| GRANITE SOFT RUSTY BROWN | 170 | 172 |
| GRANITE MED. BROWN | 172 | 181 |
| GRANITE SOFT RUSTY BROWN | 181 | 182 |
| GRANITE MED. BROWN | 182 | 186 |
| GRANITE SOFT RUSTY BROWN | 186 | 187 |
| GRANITE MED. BROWN | 187 | 189 |
| GRANITE SOFT RUSTY BROWN | 189 | 190 |
| GRANITE MED. BROWN | 190 | 230 |
| GRANITE MED. GRAY | 230 | 232 |
| GRANITE MED. BROWN | 232 | 257* |
| GRANITE MED. GRAY | 257 | 261 |
| GRANITE MED. BROWN | 261 | 275 |
| GRANITE MED. GRAY | 275 | 300 |

300' PVC LINER

Work started 4/8, 1985. Completed 4/10, 1985

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Fogle PUMP
(Person, firm, or corporation) (Type or print)

Address 316 W 5th Colville WA

[Signed] William D. Davis
(Well Driller)

License No. 1356 Date 4/10, 1985

4/21/98

** WATER RIGHTS APPLICATION TRACKING SYSTEM **

Eastern Regional Office

WRATS REPORT BY TRS

TOWNSHIP 36N, RANGE 37E, SECTION 2

Section 2
Water Rights Search

Page 1

| CONTROL NUMBER | TYPE/ STAT | BUSINESS/PERSON NAME | PRIORITY DATE | WRIA CODE | COUNTY NAME | QI | ACRE FT/YR | PURPOSES | SOURCE | TRS | QUAD | AJUD CODE |
|------------------------|---------------|----------------------|------------------|--------------|----------------|-----------|---------------|-----------------|-------------------|----------------|----------------|--------------|
| G3-*03381CWRIS ·02838· | CE | GIDDINGS F R, | 9/23/53 | 58 | FERRY | 10.000 | 5.60 | DS· | INFILTRATION TREN | T36 N/R37 E- 2 | SE/4SW/4 | |
| G3-070607CL | CL[S] | KIFER, RALPH L. | 1 | 58 | FERRY | | | DG | | T36 N/R37 E- 2 | NE4SW4; SE4NW4 | |
| S3-23974CWRIS | CE | LINK JOHN E, | 12/26/74 | 58 | FERRY | .100 | 16.00 | IR· | UNNAMED SPRING | T36 N/R37 E- 2 | | |
| S3-25394GWRIS | CE | LINK JOHN E, | 5/29/77 | 58 | FERRY | .100 | 11.00 | IR·DS· | FRANKLIN D ROOSEV | T36 N/R37 E- 2 | NE/4 | |
| G3-*10954CWRIS ·07485· | CE | SHRINER ALVA L, | 6/10/70 | 58 | FERRY | 10.000 | 6.00 | IR·DS· | WELL | T36 N/R37 E- 2 | SW/4NE/4 | |
| G3-000538CL | CL[L] | SHRINER, ALVA L. | 1969 | 58 | FERRY | | | DG | | T36 N/R37 E- 2 | | |
| R3-*00709ALAWRIS | AP/REJ | WASHINGTON WTR PWR, | 1/25/22 | 58 | FERRY | | 60000.00 | PO· | COLUMBIA RIVER | T36 N/R37 E- 2 | | |
| S3-*00708AENAWRIS | AP/REJ | WASHINGTON WTR PWR, | 1/25/22 | 58 | FERRY | 50000.000 | | RW·PO·MI·IR·DS· | COLUMBIA RIVER | T36 N/R37 E- 2 | | |

NOTE

This report contains information about water right Certificates, Permits, and Claims. Because of unauthorized changes or non-use, Ecology cannot guarantee the validity of the Permits, and Certificates. Validity of Claims can only be determined in Superior Court. You are encouraged to verify that current use is consistent with the document as described.

330225

4/21/98

** WATER RIGHTS APPLICATION TRACKING SYSTEM **

Eastern Regional Office

WRATS REPORT BY TRS

SECTION 3

Section 3
Water Rights
Search

Page 1

| CONTROL NUMBER | TYPE/ STAT | BUSINESS/PERSON NAME | PRIORITY DATE | WRIA CODE | COUNTY NAME | Q1 | ACRE FT/YR | PURPOSES | SOURCE | TRS | QUAD | AJUD CODE |
|-------------------|---------------|----------------------|------------------|--------------|----------------|----|---------------|----------|--------|-----|----------------|------------------------------|
| G3-070608CL | CL[S] | KIFER, RALPH L. | 1 | 58 | FERRY | | | DG | | | T36 N/R37 E- 3 | SE 1/4 NE 1/4; NE 1/4 SE 1/4 |

NOTE

This report contains information about water right Certificates, Permits, and Claims. Because of unauthorized changes or non-use, Ecology cannot guarantee the validity of the Permits, and Certificates. Validity of Claims can only be determined in Superior Court. You are encouraged to verify that current use is consistent with the document as described.

S 330227

State of
Washington
Department
of Ecology



RECEIVED
DEPARTMENT OF ECOLOGY

MAR 11 1974 081850

CASH 58 OTHER X NONE

Water Right Claims Registration

Water Right Claim

Name Ralph L. Kifer

(Short Form) ALP 72

Address RT 2 Box 303

Kettle Falls, Wash. Zip Code 99141

Phone No. (509) 738-3304

- 1) Source from which the right to take and make use of water is claimed: ☐ Surface Water ☒ Ground Water

If surface water, please indicate source; give name if known:

(River, stream, lake, pond, spring, etc.)

- 2) Purpose(s) for which water is used:

☒ Domestic ☐ Stockwatering ☒ Irrigation (lawn and garden) ☐ Other Use (specify) _____

- 3) Legal description of lands on which water is used: SE 1/4 - NE 1/4; NE 1/4, SE 1/4

SECTION 3 Township 36 Range 37

If located within the limits of a recorded platted property:

Lot _____ Block _____ of _____

(Give name of plat or addition)

In addition, please indicate Sec. 3 T. 36 N. R. 37E E/W, W.M.

County in which lands are located FERRY

DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date Registered

This has been assigned
Water Right Claim Registry No.

MAR 11 1974 070608

Director, Department of Ecology

John Biggs

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X Ralph L. Kifer

Date MARCH 11, 1974

If claim filed by designated representative print or type full name and mailing address of agent below.

☐ Additional information relating to water quality and/or well construction is available.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL DOE **S330225**

Return all three copies with carbons intact, along with your fee to:

Department of Ecology, Water Right Claims Registration, Olympia, Washington 98504

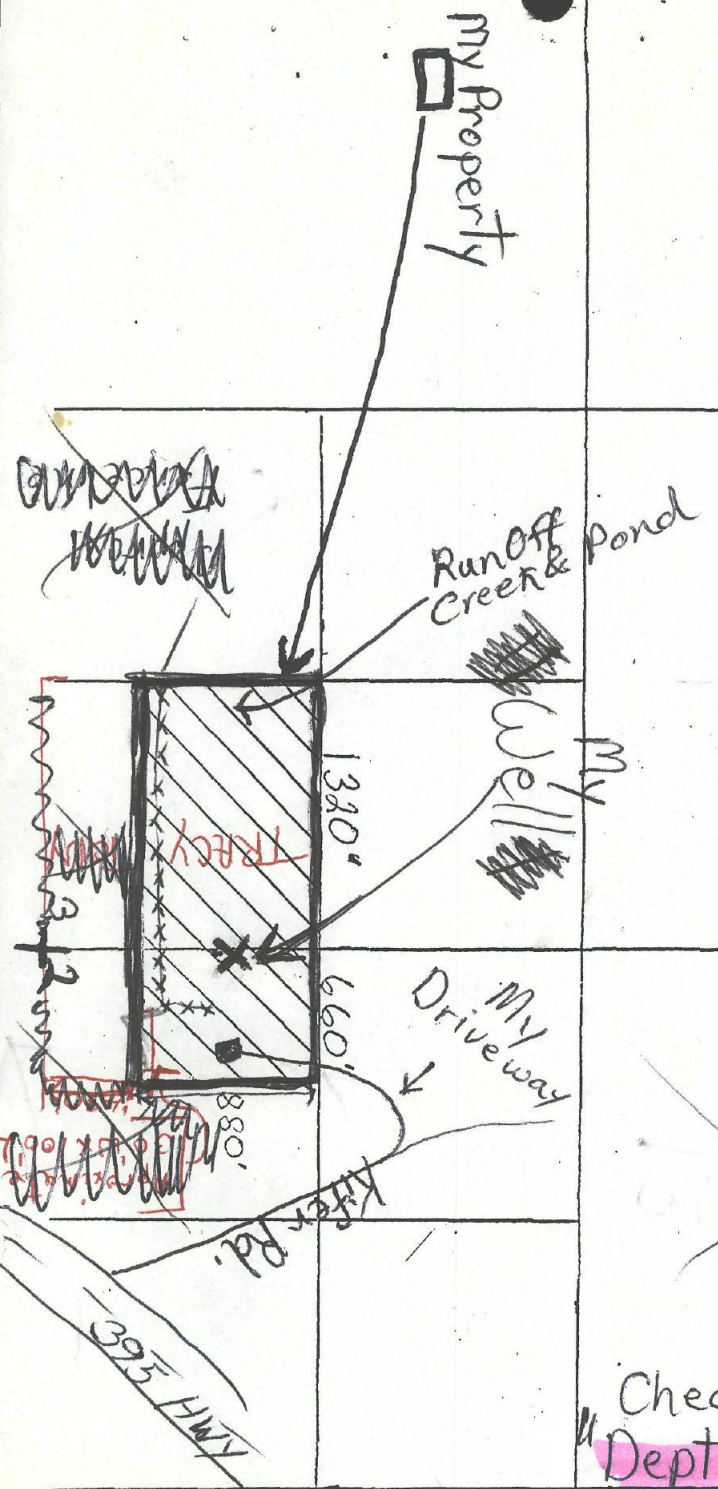
TOWNSHIP 36 NORTH, RANGE 37 EAST,
N.M., IN FERRY COUNTY, WASHINGTON.

THE NORTH 880' OF THE SOUTHEAST QUARTER
OF THE SOUTHEAST QUARTER OF SECTION 3

THE NORTH 880' OF THE WEST HALF OF THE
SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER
OF SECTION 2

SECTION 3

SECTION 2



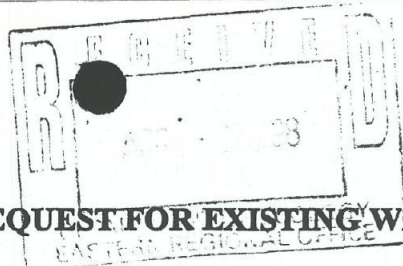
Check Payable To
Dept. Of Ecology

Need
Warrenty
Copy

+ \$12.00

Two Money Orders

S 330225



Date: 2-5-98

REQUEST FOR EXISTING WATER RIGHT INFORMATION

This form is used to request a report of existing water right permits, certificates and claims recorded within the Department of Ecology's Water Right Application Tracking database (WRATs). To make your request, you will need the legal description for the place from which the water is taken. Return this form to the nearest Department of Ecology office listed at the end of this document.

1. Your name: Tracy L. Maniglia

2. Address: 4147 Kifer RD

Kettle Falls, WA 99141
City State Zip Code

Phone 1-509-738-4005

1-21-98
4-21-98
JK
Sent WRATS separately

3. Legal description of the point of diversion or withdrawal (the point from which water is taken): SE 1/4 SE 1/4 3
SW 1/4 SW 1/4 of Section 2 Township 36 N., Range 37 (E or W) W.M.

4. ☒ Ground water & ☒ Surface water (Seasonal Spring)

The following information is helpful for researching water rights or claims:

Legal Description of Property Where Water is Used: Same

within Section _____, Township _____ N., Range _____ (E or W) W.M.

Previous Property Owner(s) (Roy & Mary Reihert prior to 1984), (then prior to 1969? I think a Fred Fine).

Please note: Washington State law, RCW 42.17.260 (5), prohibits the use of this material for commercial purposes and the giving or providing access of this material to others for commercial purposes. A request for 34 pages or more will be assessed a charge of fifteen cents per page plus tax, in accordance with the fee schedule for public disclosure under RCW 42.17.300.

S 330225

RECEIPT

Receipt Number **98-211193**

Department of Ecology (4610)
PO Box 5128
Lacey, WA 98509-5128
(360) 407-7095

Current Document Number **461A1158CJ**

Date 06/30/1998

Remitter Name **MANIGLIA, TRACY L**

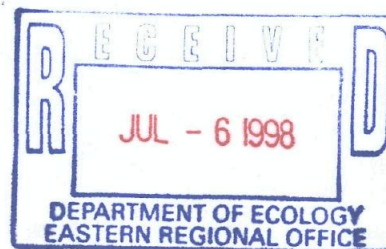
Receipt Name

Check/Draw Number 2520857981

Document Amount **\$10.00**

Method of Payment **Money Order**

Comment Description **WATER RIGHT APPLICATION**



533025

[illegible]